

**NEVADA FINANCIAL DISCLOSURE STATEMENT**  
(Attach additional sheets if necessary.)

**RECEIVED**

**JAN - 9 2006**

DOUGLAS COUNTY CLERK

NAME BEVERLY J. PAGE  
MAILING ADDRESS PO BOX 1115  
CITY, STATE, ZIP MINDEN, NV 89423  
TELEPHONE 775-265-2766

LENGTH OF RESIDENCE IN NEVADA 33 years 786  
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO  
VOTE [per NRS 281.571(1)(a)] 33 year  
E-MAIL \_\_\_\_\_

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office                       | Elected (E) or<br>Appointed (A) | Annual<br>Compensation | Term or<br>Date Appointed | ANNUAL<br>all elected and<br>appointed public<br>officers<br>(no later than Jan. 15<br>each year)<br>NRS<br>281.559(1)(b)<br>281.561(1)(b) | CANDIDATE<br>(no later than<br>the 10 <sup>th</sup> day<br>after the last day<br>to qualify as a<br>candidate)<br>NRS<br>281.561(1)(a) | APPOINTMENT<br>to fill unexpired term<br>of an elected or<br>appointed public<br>officer<br>(within 30 days)<br>NRS<br>281.559(1)(a) |
|-------------------------------------|---------------------------------|------------------------|---------------------------|--|--|--|
| GARDNERVILLE RANCHOS GEN. EMP. DIST | E                               | \$4600-                | JAN 2005                  | <input checked="" type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>   |
| 930 MITCH DR                        |                                 | \$                     |                           | <input type="checkbox"/>   | <input type="checkbox"/>   | <input type="checkbox"/>   |
| GARDNERVILLE, NV 89460              |                                 | \$                     |                           | <input type="checkbox"/>   | <input type="checkbox"/>   | <input type="checkbox"/>   |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

|                                  | Self                                | Household<br>Member      |
|----------------------------------|-------------------------------------|--------------------------|
| DOUGLAS COUNTY RETIREMENT (PERS) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| SOCIAL SECURITY                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                                  | <input type="checkbox"/>            | <input type="checkbox"/> |
|                                  | <input type="checkbox"/>            | <input type="checkbox"/> |
|                                  | <input type="checkbox"/>            | <input type="checkbox"/> |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

|     | Self                     | Household<br>Member      |
|-----|--------------------------|--------------------------|
| N/A | <input type="checkbox"/> | <input type="checkbox"/> |
|     | <input type="checkbox"/> | <input type="checkbox"/> |
|     | <input type="checkbox"/> | <input type="checkbox"/> |
|     | <input type="checkbox"/> | <input type="checkbox"/> |
|     | <input type="checkbox"/> | <input type="checkbox"/> |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

|            | Self                     | Household Member         |
|------------|--------------------------|--------------------------|
| <u>N/A</u> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____      | <input type="checkbox"/> | <input type="checkbox"/> |
| _____      | <input type="checkbox"/> | <input type="checkbox"/> |
| _____      | <input type="checkbox"/> | <input type="checkbox"/> |
| _____      | <input type="checkbox"/> | <input type="checkbox"/> |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location | Particular Use |
|-------------------|----------------|
| <u>N/A</u>        | _____          |
| _____             | _____          |
| _____             | _____          |
| _____             | _____          |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]

[NRS 281.571, Subsection 1(e)]:

| Donor      | Value of Gift |
|------------|---------------|
| <u>N/A</u> | \$ _____      |
| _____      | \$ _____      |
| _____      | \$ _____      |
| _____      | \$ _____      |
| _____      | \$ _____      |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1-9-06

Signature: Benny J. Page

Appointed Public Officers:  
Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

File completed form with:

Elected Public Officers and Candidates for Public Office  
Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, NV 89701  
775.684.5705 • 775.684.5718 fax

Revised 8/23/2005